

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 3751178

04/21/2009 01:30:13 PM

Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 7

OFFICE OF THE STATE ENGINEER

Regarding Permit No. 61280 Certificate Number _____

This space reserved for
recorders use only

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND**

State of Nevada)
County of WASHOE) : ss

1. I, Vahid Behmaram, agent for Washoe County, a political subdivision of the State of Nevada,
do hereby swear under penalty of perjury that the assertions of this affidavit are true.

Washoe County is the owner of record of all a portion of Permit 61280
(circle one) permit/certificate no. or decreed right
as indicated in the records of the Nevada State Engineer.

2. Washoe County does hereby withdraw an amount of water equivalent to:

6.06 acre-feet annually from the water appropriated under Permit 61280
(enter a total amount of water equal to the sum of 2.0 afa for each proposed lot) (permit/certificate number or decreed right)

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: see attached Exhibit 'A'

Describe land drying up; describe with quarter sections, section,

township, range, M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of
having sufficient water available to supply the domestic well of homes located at the place
described below and reflected on the attached map:

Lots 1, 2 & 4 of parcel map 2914, recorded in Washoe County; APN's 076-310-40;

Describe place where water will be used with quarter sections, sections, township, range, M.D.B.&M.

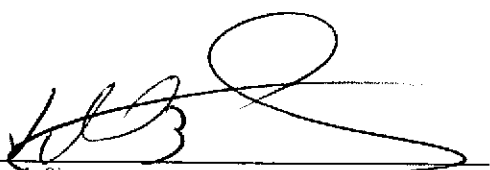
076-310-56 and 076-310-57 within SW¼ of Section 17, T.21N., R.21E., M.D.B. & M.

and assessors parcel numbers and attach map

4. I understand that this withdrawal of all a portion of the above mentioned rights must
(circle one)
be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. The affiant may petition the State Engineer to void this withdrawal if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void the withdrawal is not submitted to the State Engineer within the 18 month period, the water remains reverted to the source.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 4th day of March, 2009.

Permit/Cert. No. 61280


Affiant's Signature

Vahid Behmaram

Vahid Behmaram

Affiant's printed name

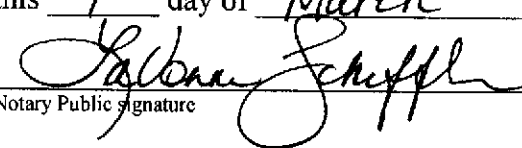
Washoe County, Dept. of Water Resources
Company

4930 Energy Way, Reno, NV 89502-4106
Street Address City State Zip

(775) 954-4600
Telephone Number

Subscribed and sworn to before me

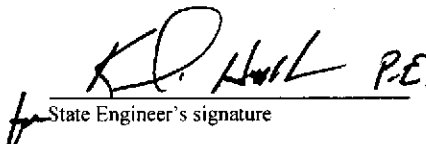
this 4th day of March, 2009.


Notary Public signature



Notary Stamp

APPROVED: This 9 day of April, 2009.


for State Engineer's signature

ITEM 7 - PROPOSED PLACE OF USE**Township 20 North, Range 20 East, Mount Diablo Meridian**

Section 1	-	All
Section 2	-	All
Section 3	-	All
Section 4	-	E 1/2
Section 9	-	E 1/2
Section 10	-	All
Section 11	-	All
Section 12	-	All
Section 13	-	All
Section 14	-	All
Section 15	-	All
Section 16	-	E 1/2
Section 21	-	All
Section 22	-	All
Section 23	-	All

Township 20 North, Range 21 East, Mount Diablo Meridian

Section 5	-	All
Section 6	-	All
Section 7	-	All
Section 8	-	All
Section 17	-	All
Section 18	-	All

Township 21 North, Range 20 East, Mount Diablo Meridian

Section 23	-	All
Section 24	-	All
Section 25	-	All
Section 26	-	All
Section 27	-	All
Section 34	-	All
Section 35	-	All
Section 36	-	All

Township 21 North, Range 21 East, Mount Diablo Meridian

Section 19	-	All
Section 30	-	All
Section 31	-	All
Section 32	-	SW 1/4